

## ARTICULATION AGREEMENT

**HENRY FORD COMMUNITY COLLEGE**  
**ASSOCIATE IN ARTS**  
*Hotel- Restaurant Management*

**LAWRENCE TECHNOLOGICAL UNIVERSITY**  
**BACHELOR OF SCIENCE**  
*Business Management*

### HENRY FORD COMMUNITY COLLEGE

| <u>REQUIRED CORE CLASSES</u>   | <u>SEMESTER HOURS</u> |
|--|-----------------------|
| HOSP 105 Applied Food Service Sanitation                                       | 2                     |
| HOSP 110 Introduction to Hospitality Industry                                  | 3                     |
| HOSP 121 Introduction to Quality Food Prep- Lecture                            | 2                     |
| HOSP 123 Introduction to Professional Cooking- Lab                             | 6                     |
| HOSP 150 Dining Room Operations  | 3                     |
| HOSP 160 Food & Beverage Purchasing  | 3                     |
| HOSP 170 Food & Beverage Controls  | 3                     |
| HOSP 210 Hotel & Restaurant Supervisions                                       | 3                     |
| HOSP 221 Front Office Procedures   | 3                     |
| HOSP 250 Hospitality & Travel Marketing  | 3                     |
| HOSP 290 Hospitality & Studies Co-Op   | 2                     |
| <b><u>REQUIRED SUPPORT COURSES:</u></b>  |                       |
| BAC 110 Practical Accounting OR  |                       |
| BAC 131 Principles of Accounting*  | 4                     |
| <b><i>7-8 credit hours from the following list:</i></b>                        |                       |
| BBA 131 Introduction to Business   | 4                     |
| BCA 101 Business Computer Keyboards  | 3                     |
| BCA 140 Software Applications  | 3                     |
| *BEC 133 Basic Economics   | 3                     |
| *BEC 151 Principles of Macroeconomics  | 3                     |
| *BEC 152 Principles of Microeconomics  | 3                     |
| CIS 100 Introduction to Information Technology                                 | 3                     |
| *HOSP 101 Wines of the World   | 1                     |
| HOSP 115 International Cooking   | 3                     |
| MGT 132 Human Resources Management   | 3                     |
| SPC 131 Fundamentals of Speaking   | 3                     |
| <b><u>REQUIRED GENERAL EDUCATION COURSE</u></b>                                |                       |
| BMA 110 Business Math OR   | 3                     |
| MATH 100 Intermediate Algebra OR higher math course                            |                       |
| *MATH 140 Statistics 1   | 3                     |
| ENG 131 – Composition  | 3                     |
| ENG 132 – Composition OR   | 3                     |
| *ENG 135 – Business & Technical Writing  | 3                     |
| POLS 131 – Introduction to American Government and Political Science <b>or</b> | <b>3</b>              |
| SSC 131 – Survey of the Social Sciences  |                       |
| **Health <b>or</b> Physical Education  | 2                     |

**\*Preferred Course to Transfer**

**\*\*Course Does Not Transfer**

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### LAWRENCE TECHNOLOGICAL UNIVERSITY

#### ARTS & SCIENCE CORE

#### SEMESTER HOURS

|                                 |                             |   |
|---------------------------------|-----------------------------|---|
| MCS 1214                        | MATH ANALYSIS 1             | 4 |
| MCS 1224                        | MATH ANALYSIS 2             | 4 |
| NATURAL SCIENCE ELECTIVE CREDIT |                             | 7 |
| LLT 1213                        | WORLD MASTERPIECES 1        | 3 |
| LLT 1223                        | WORLD MASTERPIECES 2        | 3 |
| SSC 2423                        | DEVELOPMENT OF AMERICAN EXP | 3 |
| COM 3103                        | ADV COMM                    | 3 |
| LLT/SSC/PSY                     | JR/SR ELECT                 | 3 |

#### BSA CORE

|          |                         |   |
|----------|-------------------------|---|
| AAC2023  | ACCT PRIN 2             | 3 |
| FIN3103  | FINANCE MGT             | 3 |
| HRM3013  | ORG BEHAVIOR            | 3 |
| INT3023  | INFO. TECH.             | 3 |
| MGT2203  | MANGEMENT & SUPERVISION | 3 |
| MGT 2113 | INTRO TO LAW            | 3 |
| MGT4213  | STRAT MGNT              | 3 |
| MKT3013  | PRIN MKT                | 3 |
| TOM3113  | OPER MGNT               | 3 |

#### GENERAL ELECTIVES (if necessary)

|         |   |
|---------|---|
| GENXXX3 | 5 |
|---------|---|

#### NOTE:

|                            |            |
|----------------------------|------------|
| <i>Total Credits</i>       | <i>123</i> |
| <i>Transferred Credits</i> | <i>63</i>  |
| <i>Remaining Credits</i>   | <i>60</i>  |